

# COMMISSIONING HANDBOOK

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**PowerHouse**  
Church

# COMMISSIONING AT A GLANCE

## STEP 1

Turn in your Commissioning Letter of Intent (attached) to your mentor or a PHC staff member. If you do not have a mentor one will be assigned to you.

## STEP 2

Choose 9 books from the enclosed approved curriculum.

## STEP 3

By May 1, plan to have a payment of \$100-150 for your sword or shield. (Pricing may vary due to annual increase in cost and shipping.)

## STEP 4

Turn in your curriculum to your mentor on or before May 1

For each Ed Cole book

- a. Final Exam (in workbook)
- b. Short Essay (in workbook)
- c. Long Essay (questions attached to this packet)

For each non-Ed Cole book

- a. Curriculum Packet (found at bookstore)
- b. Long Essay (attached to this packet)

## STEP 5

Be prepared to be a part of the Commissioning Ceremony in June.

# CANDIDATE QUESTIONNAIRE

The purpose of this questionnaire is to ensure that all candidates requesting to be commissioned are properly qualified according to the guidelines set forth as well as

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*Printed Name of Candidate*

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*Date*

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*Date of Birth*

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*Mentor*

*Marital Status*    *Married*    *Single*    *Divorced*

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*Phone Number*

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*Email*

Yes   No  
  

Have you read the nine (9) books of the PowerHouse Commissioning curriculum, completed the curriculum, exams, and essays?

Yes   No  
  

Are you currently tithing consistently for a minimum of 6 months (must be documented by the Church Financial Administrator)?

Yes   No  
  

Are you giving into the vision of the house which is Jordan Ranch for a minimum of 6 months at a minimum of \$30 per month (must be documented by the Church Financial Administrator)?

Yes   No  
  

Have you been spiritually employed for the past 6 months? Please explain what area of the church you have been serving in.

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Yes   No  
  

Have you accompanied a staff pastor on a ministry trip? (At your own expense; this can include serving at a PHC or Jordan Ranch event in a full-time capacity) Please explain.

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Yes   No  
  

Have you attended an Encounter God Weekend at Jordan Ranch? If Yes, When?

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Yes   No  
  

Have you been convicted of a crime within the past year? If "Yes", please explain. (Sentence must have been completed for a minimum of 6 months).

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# CANDIDATE QUESTIONNAIRE

Yes No  
  Have you divorced or are separated (or in the process) within the last year? If "Yes", please explain. \_\_\_\_\_

Yes No  
  Are you involved in any lawsuits, legal issues, Internal Revenue Service issues? If "Yes", please explain. \_\_\_\_\_

Yes No  
  Have you been involved in a homosexual relationship, fornication, adultery, idolatry, thievery, drunkenness, extortion, spousal or child abuse within the last 6 months? If "Yes", please explain. \_\_\_\_\_

Yes No  
  Are there any issues of unforgiveness toward anyone that has not been rectified? If "Yes", please explain. \_\_\_\_\_

Yes No  
  Do you use drugs, alcohol, or tobacco? If "Yes", please explain. \_\_\_\_\_

Yes No  
  Do you feel that you are ready to lead by example and that you are prepared to be recognized publicly as a Christian leader?! \_\_\_\_\_

What does being commissioned mean to you? \_\_\_\_\_

I hereby certify that all answers in this questionnaire have been completed with honesty and integrity.

\_\_\_\_\_  
*Signature of Candidate*

\_\_\_\_\_  
*Commissioning Candidate*

## THE FOLLOWING IS TO BE COMPLETED BY LEADERS ONLY:

Yes No  
  Is this candidate recommended for commissioning? If "No", please explain. \_\_\_\_\_

\_\_\_\_\_  
*Commissioning Coordinator*

\_\_\_\_\_  
*Church Financial Administrator*

# COMMISSIONING CHECKLIST

Date Completed

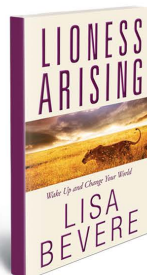
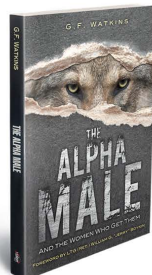
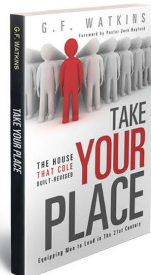
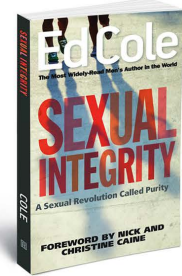
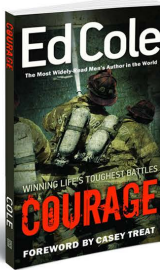
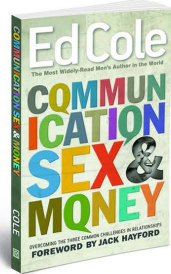
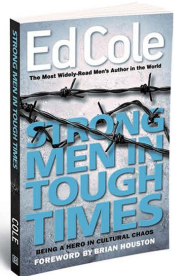
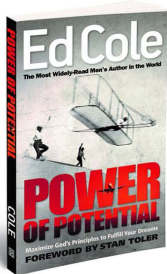
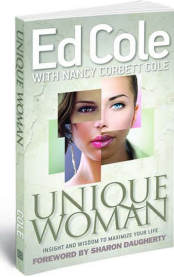
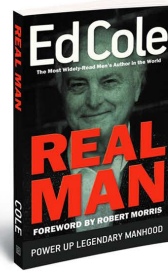
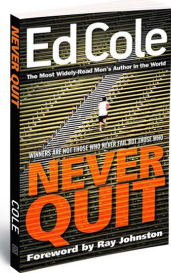
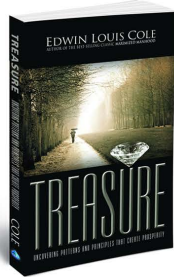
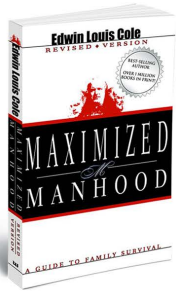
- Pick up Commissioning Packet with Letter of intent. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Attend Mentor Matchup Meeting. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Turn in Letter of Intent to your mentor or PHC staff, before beginning curriculum. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Choose 9 books from the enclosed approved curriculum. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Complete required reading, exams and essays for each book. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Tithe for minimum of 6 months. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Be spiritually employed; serve at PHC for a minimum of 6 months. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Go on a missions trip, outreach event, or serve at Jordan Ranch at least 3 full days prior to May 1. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Attend an Encounter God Weekend at Jordan Ranch. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Turn in payment for sword, shield or dagger by May 1 to PowerHouse Church Admin staff. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Turn in curriculum (exams and essays) to your mentor. \_\_\_\_\_/\_\_\_\_/\_\_\_\_
- Prepare to participate in Commissioning Ceremony in June. \_\_\_\_\_/\_\_\_\_/\_\_\_\_

# COMMISSIONING CURRICULUM

**MEN'S TRACK** ●  
Choose 9 from below

**WOMEN'S TRACK** ●  
Choose 9 from below

Write the top three principles you learned from each book and expound upon them on how they relate to your life. Each essay should be at least 1500 words.



*Maximized Manhood is a mandatory read for all adults.*

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# COMMISSIONING LETTER OF INTENT

I, \_\_\_\_\_, offer this instrument as a formal "Intent to Be Commissioned". I certify that I have met with my Mentor and have read and do fully understand all the requirements necessary for Commissioning by PowerHouse Church.

I understand that the requirements include: reading the curriculum books, completing the exams and essays, purchasing a sword (men), shield (women), or dagger (youth), tithing for a minimum of 6 months, being spiritually employed for 6 months, going on a mission trip (or serving at Jordan Ranch at least 3 full days in the past 6 months), attending an Encounter God weekend at Jordan Ranch, and not being involved in any sin or legal issues that would disqualify me from this position.

Should I fail to fully complete and comply with all set requirements, I understand that I may not be approved for Commissioning and will be asked to requalify for a minimum 6 month period, prior to the next set Commissioning date.

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*Printed Name of Candidate*

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*Commissioning Date*

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*Date of Birth*

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*Mentor*

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*Phone Number*

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*Email*

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*Signature of Candidate*

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*Date*